



City of Freeport
REGULAR COUNCIL MEETING
9:00 a.m./Council Chambers/Freeport City Hall
June 11, 2019 Agenda

- I. Meeting Called to Order**
- II. Invocation and Pledge of Allegiance**
- III. Recognition of Guests**
- IV. Request for Placement on the City Council Agenda**
 1. Mr. Joel Glenn Clary-Glenn Funeral Homes & Crematory (Attachment) **tab 1**
 - Incorrectly invoiced for water usage
 - Water reconnect time over an hour
 2. Victor Cora – Census Bureau (Attachment) **tab 2**
 - 2020 Census presentation
 - Complete Count Committee Foundation & Proclamation
 3. Leigh Moore – Scenic Walton (Attachment) **tab 3**
 - Introductory Presentation of Scenic Walton, Local Non-Profit Organization
- V. Public Comment on Consent Agenda**
- VI. Approval of Consent Agenda (Attachment) **tab 4****
 1. Bills Paid
 2. Regular Council Meeting Minutes March 12, 2019 **(Correction) tab 4a**
- VII. Consideration of Additions/Deletions to Agenda**
- VIII. Approval of Agenda with Additions/Deletions**
- IX. Staff Reports**
 - A. Water
 1. Water Meter Update
 - B. Sewer
 - C. Parks
 - D. City Clerk
 1. Revised Personnel Policy Section 10C - Termination Appeal (Attachment) **tab 5**
 - E. Finance Department
 1. Budget Amendment (Attachment) **tab 6**

The City of Freeport may take action on any matter during this meeting, including items that are not set forth within this agenda.

In accordance with Section 286.26, Florida Statutes, persons with disabilities needing special accommodations to participate in this meeting should contact the City Clerk's office at 850-835-2822 by 5:00 p.m. on the day prior to the meeting.

No verbatim record by a certified court reporter is made of these proceedings. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at these proceedings upon which any appeal is to be based (see Section 286.0105, Florida Statutes).



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F. Billing

1. 2019 Read Route Schedule (Attachment) **tab 7**
2. Data Prose Bill Change to Color (Attachment) **tab 8**
3. Billing Updates
 - a. Davis – 731 Waterview Cove
 - b. ADG confirmed training June 17-21

G. Planning & Zoning Dept.

1. Comp Plan/LDC Amendment Updates (Attachment) **tab 9**

H. Legal Matters

1. City Manager Ordinance 2nd Reading and Adoption
2. Approval of Tap and Impact Fee Resolutions
3. City of Freeport “Anchor Here Grow Here” Trademark Update
4. Notice of Abandonment and Resolution for Tenewitz (Bayview Dr.) (Attachment) **tab 10**

I. Engineering

1. Lafayette Boardwalk Extension (Attachment) **tab 11 a-c**
2. Developer’s Agreement for US 331 North Sewer (Attachment) **tab 12**
3. US 331 Utility Improvement Submission to Legislation (Attachment) **tab 13**

X. Old Business

1. Pending List
 - Q & A List for Website
2. Centurylink WIFI Bid (Attachment) **tab 14**
3. Strategic Plan-Department Organizational Development Worksheets (Attachment) **tab 15**

XI. New Business

- A. Mayor Russ Barley
- B. Councilwoman Brannon

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- C. Councilman Farris
 - 1. Security Cameras for Blount House
 - 2. Security Light at Community Center
 - 3. Clerk Assistant to Attend FACC Conference June 23-26th, 2019

- D. Councilwoman Green
 - 1. Architectural Standards

- E. Councilwoman Haffner
 - 1. Sports Complex Playground

- F. Councilman McCormick

- XII. Public Comment**
- XIII. Adjournment**

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